

Session 91

Tazria – Build the Judean Frontier, Once in a Lifetime Opportunity

3 April 2022

<https://www.youtube.com/watch?v=b7m3xr6ExEg>



Jeremy

Hey, shalom everybody! Welcome to the Land of Israel Fellowship. It is so good to see you all today. A lot is going on in Israel and Ari and I usually don't broadcast from the same place and we are here together because we felt like this was a time that we needed to be

shoulder to shoulder to share this time with you. We're doing something a little bit different this time around.

Ari

Which is why we shut off the background by the way because when it was on, both of our faces were disappearing. So, we couldn't have that. We need to be fully appeared and present.

Jeremy

And so, I see that there are now almost 200 people from 50 countries that are represented in this fellowship, they're live right now. And I don't know how we've all come together, the whole thing is a mystery to me. Somehow, we barely have cell phone reception on the Arugot Farm. And somehow people from all over the world have been pulled together like a magnet to this place, to this Land. And I don't know how to explain, other than a movement. It's like a movement of God, we've never held a gathering like this before. And I want to make sure we take this opportunity when we have all of these nations represented, we have new people we're welcoming to the fellowship that have never been here before. They don't know what this gathering is about. I'm sure that just the idea that there are so many different nationalities and religions and people together. These believers from all around the world have just come together. I don't want to miss this opportunity. I just want to serve as a virtual House of Prayer for all Nations, as we mirror this in the Cloud, but will ultimately manifest on earth. So I just want to start up the Fellowship together with a prayer that we have this opportunity to bring all our hearts together and our minds together.

So, HaShem, Master of the World, our Father in Heaven. Please bless this gathering. We've come here to align ourselves with Your will. We've come here to unite, to bring our lights together, to shine a torch of faith, loyalty and solidarity and unity with Israel. We're being attacked in the heart of our Land by dark forces that are trying to weaken us. Forces that are trying to scare us away from the Land of Israel. Forces that are trying to distract us, detach us from our destiny. Give us strength, give us courage, give us enough love in our hearts to overcome these forces of hate. Help us fulfill our role in Your unfolding story in Your Land. Help us live as an example in this Fellowship of Your Torah, of Your vision for the world. May

we hear Your calling in our lives and live by that Voice that emanates from our hearts. May that Voice call us all together to this Land to build Your kingdom. Amen.

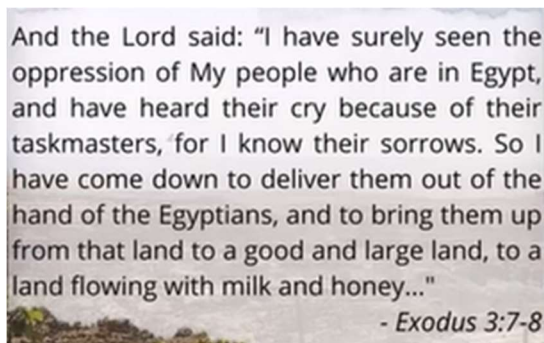
And so, what we're doing in this Fellowship, we decided we were going to do this on Thursday. And we're just trying to be true to what we know is true. And this fellowship is going to be dedicated to the big picture of Israel. A lot of our Fellowship is aimed at bringing the Torah from the text into our heads and then down into our hearts. And then we try to live it out in our lives. But now I want to talk about the big picture. God's plan for all men and all women around the world – the Great Redemption. Because if your eyes aren't open, it's literally unfolding before our eyes. It's like wake-up call after wake-up call after wake-up call, and now in Israel the earth is literally shaking. There's an energy in the Land right now that I don't know how to explain, but something is happening now. It may have started in the north with Russia and Ukraine. Maybe that was a shift in energies, I don't know. But right now, in the Land of Israel something is going on. A process, it feels like is being sped up.

And so, if we are a part of a movement, and I think that's the right way to see the world. To understand the Divine process that the Bible speaks of. What tshuvah is, it's a wave that is sweeping through the world. It's like as we return, we're returning to the path that God had destined for us, that God had destined for the world. The world is on a one-way track to redemption. When we align ourselves with that track, that's really the act of doing tshuvah. And you know, the ancient eastern religions, the western Greek philosophers...until like recently, maybe 60, 70 years, the entire scientific community from Aristotle until about 60 years ago, they just thought the world was always here. It was eternal. I mean in the beginning, God created...it's like the Bible was wrong from the first sentence.

But now everyone recognizes that there was a "let there be light moment," there was creation, there was a beginning of time and we know that there's going to be an end of days. There's going to be an end to the era in which we live now and a new era is going to dawn on humanity. A new consciousness, a new way of being in the world. Where we're not warring with each other. Where we're not fighting for resources. But it's, the knowledge of God will cover the world like knowledge covers the sea, like water covers the sea...thank you, Ari.

And so we're progressing away from sickness and war and poverty and headed toward redemption. The geulah. And Passover, right now! This is the holiday of geulah. It is the holiday of redemption. It's like as it happened then, it will happen now. And redemption in the Tanakh, geulah has another primary meaning. And that's what I want to talk about today. Geulah in the Tanakh means redeeming the Land. It doesn't just mean when Mashiach comes. It literally means "Geulah t'adamah," – to redeem the Land of Israel, itself. That somehow, redeeming the Land IS the gateway toward the redemption of the world. And so, there's a promise that we will bring heaven, we will see God's Presence return to earth...that's happening in the Land right now. There will be a restoration of all things.

And this redemption is somehow intertwined with the Jewish return to the Land of Israel. It's like Israel is the harbinger. Israel is the center, it's the headquarters, it's the center-stage, it's the theater of redemption and we've called on the Fellowship to come out today. To join this live rally in order that we realign our focus. Not on the nonsense that's happening in Hollywood, not on skirmishes that are happening in the stock market. And I don't know what Big Tech and Big Pharma and vaccines, like distraction after distraction. It's like, no, no, no. Realign with God's plan for humanity. That's what's happening. And the plan is to unfold in the Land of Israel by redeeming the Land. The most prophesized event in the Bible by far is the return of the people of Israel to the Land of Israel. We call it the ingathering of the exiles, but what does that mean? It means that the people are returning to the Land. It's mentioned over 40 times in the Bible. That's not a coincidence. It's like in case you didn't notice, pay attention to the Land. Abraham had no religion. And before Moses, even got the law, Abraham was told the first command – Go to the Land of Israel. Moses, when he first saw the burning bush, his first revelation from God, before the Torah was given, in Exodus, chapter 3, verse 7 and 8 it says:



And the Lord said: "I have surely seen the oppression of My people who are in Egypt, and have heard their cry because of their taskmasters, for I know their sorrows. So I have come down to deliver them out of the hand of the Egyptians, and to bring them up from that land to a good and large land, to a land flowing with milk and honey..."  
- Exodus 3:7-8

Meaning Moses...isn't he the lawgiver? Abraham, it's all at the very fundamental...the very base of it all was always around the Land of Israel. The Land of Israel was always at the heart of God's plan. From Abraham to Noah to Moses to Joshua to King David, through all of the prophets until today.

And you know, some people, they just want to say, "No, no, no, coincidence. It's just all random. It's absurd, there's no truth. There's no lies, there's no good, there's no evil, there's no boys, there's no girls. We're just all insane, and the world just exists." And then somehow, Israel attracts demonic forces within this world. Nazis like Mengele, the Dr. we called him the Angel of Death who would remove organs from children without any anesthesia to see if the twin sibling would feel the brother or sister's pain. It was like Israel was chosen to be a witness to shine a light to the nations... that either we're going to shine it, or we're going to expose the darkness for what it is. But you will know there's light and there's dark, there's good and there's evil. We have two options. Either we're going to shine our light or we're going to expose the darkness. There is no other way, because God's plan will be done and the truth of reality will be revealed and right now Israel is revealing this dark, dark force in the world. That's just indiscriminately killing the weak, killing women, killing children, shooting rockets into the Land. And Israel doesn't know what to do.

They've now stopped just the terror attack, just last night. Had they not stopped them, there would have been sub-machine guns and bullets all throughout cities in Israel. Just again we

were like miraculously saved, thank God. Just a little bit of mercy on us. But when people see evil manifest and they see the images of the Holocaust, or they see just children being indoctrinated with hate to kill. It becomes almost impossible to deny evil. It becomes vial to say there is no evil. Because evil is manifest before your eyes and our inner moral law, our inner guidance knows that there is a truth that transcends this world. Evil is evil and the first thing in creation was light and dark. That's the fundamental building blocks of this world. And evil gives us the direction toward the good.

Believers in the God of Israel, we worship the ultimate good. And what is the purpose of these terrorists in Israel? They are trying to stop the Jewish people from connecting to the Land, from settling the Land, from scaring us, from moving to the Land. And our response to that is, we're going to settle that much more. I mean Israel is under attack again, targeting innocent Jews. Why? Because they're Jews. It's not random. Nothing is random. There's a Divine process and the forces of darkness are working their best to deter us from our destiny, scare us from returning to the Land, scare off the people and what can we do now? We're going to return to the Land because the promise will unfold whether they like it or not.

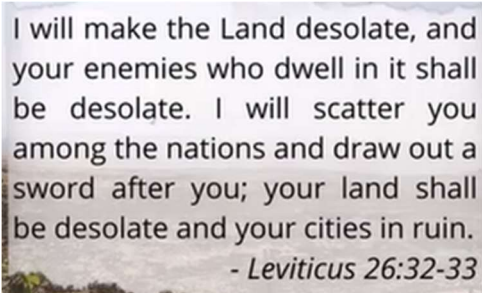
Ari

Could I just say, I used to, when I first came to Israel, the first month that I was here, I was actually thrown to the ground in a suicide bombing. It was a triple bombing on Ben Yehuda Street and what I saw that day is burned into my mind. I still had PTSD for many years afterwards. I did whenever I heard any sort of loud noise, I like fell to the ground. And I used to be really filled with a lot of rage and hatred towards, really I'm just going to be honest, towards the Arabs. Why do they want to murder us? Why are they so filled with evil and hatred?

And then the longer I'm in the Land and the longer my spiritual honeymoon is with this very rich spiritual place in the Land of Israel, I realized that hating the Arabs is very much like...let's say that there's a man, right? He's beating a dog with a stick. And what does the dog do? It bites at the stick. Right? For us to be filled with hatred toward the Arabs is missing the point. It's biting at the stick. We have to be saying, "What is God telling us through the Arabs?" And if they're trying to strike fear in our hearts like Jeremy said, then we have to double up our courage. We have to fortify ourselves. If they're trying to distance us from the Land, we have to love the Land. Their darkness, we have to match it with light. Their hatred, we have to match it with love. And that's really what I feel like we're trying to do. We're trying to bring light from this darkness. Because every day there's another attack. You don't always hear about it because they're not always successful. But everyday there's another attack and there's more widows and there's more orphans and there's more life-long trauma that is being inflicted upon the nation of Israel and it's heartbreaking. We have to say, what can we do? So that's really why we're here today.

Jeremy

Well, the way that I try to make sense of things is there's a process that we're promised will unfold in the Land of Israel toward the end of days. The Jewish people are going to return to the Land and as they return to the Land, the Land itself will be restored. And the people will return to themselves. Now that's really...the Land it's the most remarkable prophecy in arguably the Bible. And I just want to show one example in Leviticus chapter 26. It's a promise that Moses made that when we are removed from the Land, the Land would lay desolate. Here's what it says:

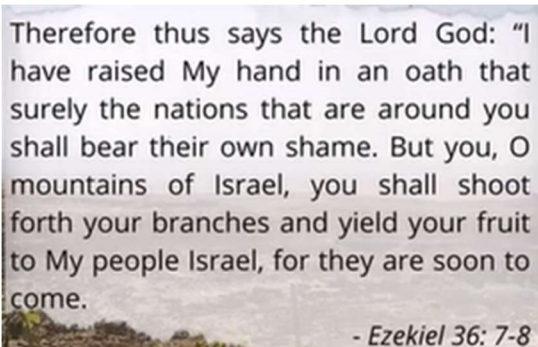


I will make the Land desolate, and your enemies who dwell in it shall be desolate. I will scatter you among the nations and draw out a sword after you; your land shall be desolate and your cities in ruin.  
- Leviticus 26:32-33

Now it's one thing if Israel were to be attacked by Nebuchadnezzar and our Land would be in ruins and it makes sense. I imagine that a lot of Ukraine right now is in ruins because it was bombed. But the promise of the Bible here is something different. It's that your Land will be desolate and your enemies who try to dwell upon the Land, the Land will remain desolate. Now that's an unbelievable promise. It's remarkable, it's illogical. I

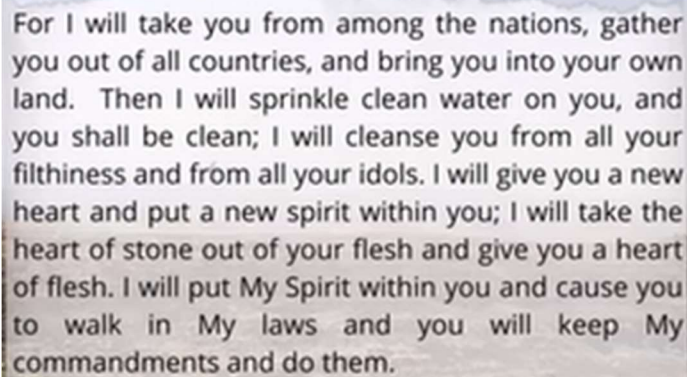
mean the fact that the Land would remain desolate, but think about that. Every enemy who tried to cultivate the Land of Israel, as the center of the ancient world. It connected Europe to Africa to Asia, every empire tried to control this Land. The Babylonians, the Persians, the Greeks, the Romans, the Muslims, the Crusaders, the Turkish, the British, all of these empires with all of their power, with all of their resources tried to cultivate the Land, tried to somehow make it work for them. All of them failed and the Land remained desolate as a sign and a promise in the Torah like a treasure chest waiting for its people to come home to unlock its beauty.

And then we have a prophecy so beautiful in Ezekiel chapter 36. And the Talmud says that there is no greater sign that Mashiach is coming that when the Land starts to give fruit again. And here's what Ezekiel says:



Therefore thus says the Lord God: "I have raised My hand in an oath that surely the nations that are around you shall bear their own shame. But you, O mountains of Israel, you shall shoot forth your branches and yield your fruit to My people Israel, for they are soon to come."  
- Ezekiel 36: 7-8

Something happens when the Land and the people meet. The Land starts to come to life again. It's like our connection, our covenant, our relationship with God is intertwined with the Land. But then as the Land comes to its own, something then happens in the soul of the people of Israel. King David's spirit begins to fill the hearts of the people of Israel. The continuation of Ezekiel, chapter 36 reads like this:



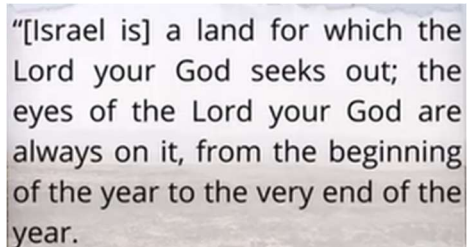
For I will take you from among the nations, gather you out of all countries, and bring you into your own land. Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My laws and you will keep My commandments and do them.

- Ezekiel 36:24-27

So what happens, the people of Israel come back to the Land and they are actually prophesied to not be so religious. They're prophesied to have a heart of stone. They're prophesied to not walk in the Torah and not walk in God's commandments. But as they come back to the Land, they come back to themselves. As the Land is filled with God's Spirit and God's Spirit returns to the Land, our spirits are somehow

aroused and you can see a spiritual revival happening inside the Land of Israel. There are more synagogues and Torah institutions in the Land in 2022 than has ever been in Israel's history. It started off a secular Zionist movement and it's now turned into a Torah empire. Underneath all of the shells, underneath all of the headlines of the terror, there's actually brewing a spiritual revolution in the Land.

And when the people of Israel, they come back, from weak they turn into strong. And how does it happen? They return to the Land, they return to themselves, geulah in the Torah is redemption. But it's primarily talking about a redemption of the Land. And here we see these terrorists are trying to disconnect us from the Land! So it's not about faith in the State of Israel. I mean one day there's going to be a kingdom of Israel. The State of Israel is just a process along the way. It's not faith in the State of Israel, it's faith in the God of Israel. And I've seen it with my own eyes. People that come out to the Arugot Farm, their hearts soften. They've never been that deep in their Land before. I've seen it happen. People start to cry. I mean it's something about going so deep into the Promised Land, watching the Land come back to life, to see Jewish shepherds and shepherdesses walking through the valleys and the mountains of Israel after 2,000 years. Something happens. I see it happen here. It touches them in a place that only God can touch them. And there's something to it. You know, if you love God, you love what God loves. And He says something so unbelievable. He never takes His eyes off of the Land of Israel. In Deuteronomy, chapter 11, verse 12. Here's what it says:



"[Israel is] a land for which the Lord your God seeks out; the eyes of the Lord your God are always on it, from the beginning of the year to the very end of the year.

- Deuteronomy 11:12

God's eyes are always on the Land of Israel. It's kind of like how Ari is constantly obsessed with Dvash. He just loves Dvash. Loves Dvash! All the time talking about Dvash, looking at Dvash, taking pictures of Dvash.

Ari

You're going to make me cry.

Jeremy

Ari has more pictures of Dvash on his phone than I think that I have of all of my six children in all of my lifetime and my oldest is 18 and Dvash is like three, not even. It's unbelievable! God's eyes are on this Land. What does that mean? It means that His plan is unfolding here. His focus is here. There's something interesting that's happening in China and Brazil and India, this very big country. But God's eyes? They're watching His Land and He's watching His people restore the Land and He's watching the nations around the world. Who's being drawn to His Land. The covenant was with the Land.

And so to be aligned with His will, to walk in His Light, is to be deeply connected to the Land of Israel. There's a reason this Fellowship is called The Land of Israel Fellowship. God calls His Name upon this Land. The God of Israel, the Land of Israel, His Presence dwells here. He wants our names here just as His Name is here. He wants our hearts here. He wants our eyes here, our prayers here. It's called the Promised Land. And He's inviting us to be a part of His promise. And the Arugot Farm? It's the tip of the spear of the Jewish return to the Land of Israel. We are the last Jews in Judea. I made this little drone shot at the edge of our property so you could see it for yourself. The Jewish return to the Land of Israel and into the Judean frontier. Can we play that video?



There's no Jews, there's no Arabs, it is the Judean frontier, all the way to the mountains of Moab. And there's an ancient idea that you can know the mission of each generation by what the enemies of God are attacking. When Tehila and I sold our home and moved out to the Arugot Farm on the mountain, three

European nation states sued us in the Israel Supreme Court to destroy our home, to destroy our House of Prayer and everything we had built on the farm for years. Germany, Norway and Denmark, imagine that. Four Jewish families move to the edge of the desert to make a farm and make the unproductive soil of the desert productive and make the barren Land beautiful again. Why on earth would three European countries attack a little Jewish farm in the mountains? With all the problems the world faces today. There're not enough problems? No. Their top priority, let's prioritize. Well, there's corona and there're vaccines and there're economies, and there're jobs, and there's Putin, and there's China, and there's human rights. Hey! There's Jewish farmers returning to Judea. That's the top priority. There's no rational explanation for that, other than there're forces that want to stop our return to the Land of Israel.

And at the same week, Ari and I take these terror attacks very hard. They knock me out. I don't know what to do with them. The funerals, the families, the wives, the children. It all seems so not needed. It seems so purposeless. If Israel wanted to, in a second, we could squash the enemies of Israel at this point. We're not a scattered, broken people like we were in the

1940's. We have the most respective military, arguably in the world. And we could just squash the enemies and we just wait and we're merciful and we wait and just another attack and another attack and another attack. And I'm just so devastated. And then you know, we've been teaching this Torah in the fellowship, that's like specifically when you're knocked down, that's the time that you need to rise up. Specifically when you're scared, that's when you're called to exercise courage.

And in this dark, sad time, I get a phone call from an organization, a movement that I worked for many years ago, many ten years ago. The Religious Zionist World Movement. And they sent me across the world to encourage Jews to make Aliyah. It was one of the pillars of the Zionist movement. And Ari also worked in another pillar of like country of Israel, a Zionist establishment movement. And both of us were sent across the world to encourage people to support Israel and encourage people to make Aliyah. And you know, we've taught that God speaks to us in syllables throughout our life. And then at the end of our life, we're able to maybe read a sentence or a phrase backwards. And we don't know why God had us do something so many years ago. But then many years later, we're able to see well, all of this was part of an amazing tapestry that God has explained.

Well, the Religious Zionist Movement is 120 years old. And many months ago, the leadership came out to our farm and they said, "Wow, Jeremy, you and Ari...I just...look at what you're doing. You are manifesting the Biblical Zionist ideal. You're restoring the Land, you're living the Torah, you're bringing the Torah to the world, it's like...am Yisrael, the nation of Israel and the Land of Israel by the Torah of Israel. It's amazing." So they give me this call and they say, "Listen, we want you to know we've secured for you and for Ari and the Arugot Farm, \$700,000, a donation to help you complete your Educational Retreat Center. And I didn't know what to do with myself. In such a dark time, in such a hard time, a huge flash of light, what seemed to be miraculous. I didn't ask them, I didn't ask for that phone call. We're just doing what we're doing. And at the same time they said, they've secured another \$300,000 from the Keren Kayemet LeYisrael, the Jewish National Fund, the JNF, to help landscaping and all the infrastructure around the Farm. Because we built the infrastructure around the farm. We brought the water line out to the mountain. We paved that road, if you could really call it paved. We sort of like make the tractor road and the dirt road that reaches out to the Farm. And they said, "We want to help you because we see that what you're doing is so critical to the future of the State of Israel and you are manifesting the ideals of our movement."

Ari

Can I just interrupt for just one second? So, I got a lot I want to say right now and I hope I can keep this together in my head because my heart is very full right now. Because you know, we're launching this campaign now, but there's a reason why we haven't launched a campaign since coming out here six or seven years ago. Because the truth is, that Jeremy and I are not skilled fund raisers. We don't really know what we're doing. That's the truth. And when we



first came out, I knew in my heart that it was a spiritual mission and it would manifest itself physically with the agriculture and the animals and the Land and the building. But it was essentially a spiritual mission. If we were successful on that spiritual mission, it would blossom on all these other physical levels.

But coming out, it was a lot of money. Money became more of an issue for both of us than it's ever been before. Before that, we had a mission to share the truth and beauty of the world of Israel with the world. We had podcasts, we were traveling and just speaking our love about Israel. But now we're building this place. And at the beginning, it was like, we need 300 shekels to water the trees or they're going to die. You remember that? It was like so, so crazy. So at the very beginning we did this campaign, just to get off the ground. But when we saw the magnitude of money that it would take, it was like...how are we ever going to do such a thing? How are we ever going to raise this amount of money? And I used to try and try. I'm not very good at it.

And then I was like...and then money started coming in from other places that I wasn't really even focusing on. And so I would try and fail and then HaShem would send us money from another place. And I remember feeling like, oh, I got the message. I got the message. My job here is not to be a fund-raiser. My job is to greet people at the Farm and introduce them to the beauty. Not to make distinctions in my mind...do they have money? Can they financially support us? And do that whole thing. And it was such a liberation. It was so much joy because we didn't have Facebook accounts set up and links to send people and sign-up sheets. We weren't doing those basic things that really need to be done in order to get a whole thing moving because we're focused so much on just doing it for God and letting them go with the light that we gave them without trying to catch it and manipulate it and make it happen into a thing.

And so when Mizrachi contacted us, Jeremy, I don't know if you remember, you didn't mention it, they said that they have this Youth Movement, Bnei Akiva, and these Yeshivas and Seminaries. And every single seminary and every single yeshiva that came out, they were saying, "This was the highlight of my year. This was the most uplifting thing. This has shifted the entire course of my life." It's strange at the end of the day to have two yeshivas come out and have so many guys saying, "My entire life is changed just by what happened right now." Tears in their eyes. And these are like kids with I-phones, apps, and games, and distractions, and ADD, and it was so powerfully affecting them.

So then Mizrachi came. And we said, "OK. We can't raise...for me, the idea of raising well over a million dollars was like a fantasy, it was like out of our reach. The thought of being able to bring such beauty and magnificence into the world, to finish our Retreat Center, to finish the Promenade, to finish the Chuppah deck overlook, it was so out of...unreasonable expectation, that I said, "You know, we're just not even going to try to do it." And so we just said, we're just

going to keep doing our thing and just try to spread the light. And then Jeremy gets this call. And they say, "\$700,000." And it's like, well maybe HaShem is speaking to us now and sending us in a different direction. Did you have that feeling?

Jeremy

I'm just going with the flow. I don't know what to make of anything. All of it seems miraculous to me and in this time of darkness we got this burst of light. And at the time, we're like, "Ok, what do we need to do now? How do we move forward?" I wanted to do something. In my heart, it was burning. I want to do something. I mean, I wanted revenge. I wanted to be enlisted in the military. I wanted to go out to war against the Chamas. I wanted to find those terrorists. We've been discharged from our military service at 42. And I'm like, "What am I going to do?" So, I want to build the Land. They want to take us away from the Land? I want to build the Land.

This Fellowship has built two farms in just the last year. Two. And you know, the Arugot Farm is sort of the headquarters, but we've already spread out into the Land in ways that are relatively marvelous. And so, I wanted to build the Land. And then all of a sudden, we got this amazing opportunity. It seems like a once in a lifetime opportunity that you would get a phone call and say, "Well, here you go. Here is \$1,000,000. Three hundred thousand for the development of the infrastructure and \$700,000 to help finish off this project because it's not just strategic anymore. Of course Israel without Judea and Samaria, it's nine miles wide. I mean imagine Ukraine trying to defend itself if it was nine miles wide. Russia would have already destroyed it within the first ten minutes. The enemies of Israel that want us to get rid of Judea and Samaria, that's exactly what they're thinking.

And so, at the beginning it was about survival, it was about the future and security of the Land of Israel. But then as more and more people kept on coming, more and more lives were being changed. And then the Arugot Farm became this headquarters. Like a movement of people were coming in and going out changed. Filled with light. Filled with like the light of King David that inspired some to make Aliyah, inspired others to enroll into the IDF. Eighteen-year-old, 19-year-old Jews would come out and their lives would be transformed. And then, another blessing. And so, everything that happens in this generation will have effect on the future generations of Israel. What happens in Judea and Samaria in our lifetime, will have an effect for who knows how long.

And you know we are the settlers of the Land and right now, Secretary Blinken and the Biden administration, they continually talk about settler violence, settler violence. As if Ari and I, yeah, we're the real violent ones here. Not the Jihadists Islamic ISIS terrorists. It's Ari and Jeremy and Dvash. Dvash! She is the obstacle to peace in the Middle East. The chutzpah of the Biden administration as more than ten innocent Jews were just killed by Islamic terror and blaming the settler violence on the problem. But here's the deal. The settler movement can't

be stopped. The settler movement won't be stopped. The terrorists are trying to weaken our resolve, trying to weaken our connection to the Land of Israel. Israel has a destiny and nothing can stop biblical destiny.

And so what happened in the 1980's and 90's, the movement to settle the Land of Israel was to build Jewish villages, little settlements all across Judea and Samaria. And now, that movement has established those places. In Beth El, in Hebron, in Shiloh, in biblical Israel. But the expansion into the Land has stopped by the settlers. A new movement has taken place in Israel. A new pioneer. And they're the Judean farmers. The farmers of Judea and Samaria. Farms across Judea and Samaria that reach way beyond the settlements, into the frontier. They're reclaiming the Land. They're the ones securing Israel's future. The farmers are redeeming the Land and quite literally turning the wasteland into beauty. And chaos into order. Now the Arugot Farm is the headquarter of farms across Judea today. And in the last year, our fellowship has built two. And I just wanted to show you a short video of our first farm that we built. Because when we got there, we paved the road that you're going to see children walking on now. There was nothing there. But here you go.



Jeremy

Into the frontier. WE made that, we did that, our fellowship together. In the last year and a half, all of our efforts were about securing more and more of the Land of Israel and building new farms. And my partner Yossi just visited our first mobile farm. And I just wanted you to see some of the pictures of what our tractor and our

water tank were able to do. Because these guys...they're not pioneers, they're Maccabees. They're literally living in caves with no electricity and their water is from the water tank

Ari

Can I just, before you say that, I just want to say, we had a big group of them at the Farm for this Shabbat. And to the untrained eye, you would see this rag-tag group of hill-top youth. And it looks like a Jewish Chamas, right? That's a little bit what it looks like, like a Jewish Chamas.

And then I heard them outside and they were like chanting. And when you just view them for a moment, it's almost looks like the chanting that you see at the funeral of a terrorist, a Chamas chant. But then when you hear what they're chanting, do you remember what they were chanting? One person was screaming, "Everything will flip over." And then they all say, "Flip over for the good, God is with us. Light will come." They're just singing beauty. Just like so beautiful and so different.

Jeremy

When I imagine what the Maccabees looked like. Or the rag-tag people that joined King David, that were living in caves. It's like we have an eye view of what they looked like. And the courage and the self-sacrifice that it takes. So Yossi just took a couple of these pictures, but I just wanted you to see what we've done together.



Jeremy

And so they say that for every thousand people hacking at the branches, there's one that's striking at the root. And we've been called since Abraham to settle the Land. Nothing has changed. That's our covenant with God. The first covenant established with Abraham sealed the promise with the Land of Israel. Some people overlook that. In Genesis chapter 17, this is what it says:

And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you. Also I give to you and your descendants after you the land in which you are a stranger, all the land of Canaan, as an everlasting possession; and I will be their God.”  
- Genesis 17:7

The first covenant made with Abraham, was the Land. That’s the base covenant with Israel. It’s not a coincidence that the European Union is trying to take Israel away from the Jews. The terrorists are trying to stop us from settling the Land, and what are we here called to do? To settle the Land.

And so, there’s another beautiful view. That as the nations are woken up and they attach themselves to Israel and a new people is born that are no longer just the Jews, but a new people is born with the righteous among the nations and the Jewish people together. And then it says very clearly once again that Judea plays a role. This is Zechariah, chapter 2, here’s what it says:

“Sing and rejoice, O daughter of Zion! For behold, I am coming and I will dwell in your midst,” says the Lord. “Many nations shall be joined to Hashem on that day, and they shall become My people. And I will dwell in your midst. Then you will know that Hashem Lord of hosts has sent Me to you. **And the Lord will take possession of Judea as His inheritance** in the Holy Land, and will again choose Jerusalem.”  
-Zacharia 2:10-12

So there’s a process here that the righteous among the nations attach themselves to HaShem and they become a people unto God. And then what happens? HaShem takes Judea as His inheritance. And all of this is unfolding, we can see it before our very eyes.

And so now, what’s happened? We were told now that we have a responsibility. A responsibility that we’ve never done before. We established new farms. We helped grab more of the Land. But now it seems that we are being called to build the headquarters. The headquarters in the mountains of King David. And so they said that that million dollars that they want to give us is contingent on if we’re able to raise a half a million dollars along side theirs. I didn’t know what to say to that. That’s a lot. But I said, “I don’t know. We can try. Let’s give it a shot.”

And so, since Thursday, Ari and I have been working relatively tirelessly to set up a mechanism. How do we do this? Well we know a lot of people. We have 800 families in the fellowship, there are more than 230 right now live. Wow, if each person just took \$2,000. And they said, “Listen, there’s an ability. We have this technology now. That they can sign up and they can just send out to their close circle of influence. And they can say, “You know what? I’d love to come and I’ll raise my \$2,000. And I’ll raise \$5,000 and I’ll do whatever I need to do. And call my name upon the Arugot Farm.” Because this is a once in a lifetime opportunity. I don’t ever see us doing this again. And so, we’re running this campaign and casting our bread upon the

water and seeing what God will do. But we have a goal now of raising \$540,000. That's what we need to do. And if we do that, it will actually be \$1.5 million dollars. It's like a blessing tripled. It's like beyond any belief.

And so, what we wanted to do now, let's see if I can open this up, we're sort of interjecting now into a fellowship....

Ari

While you're opening that up, could I just say...ok, I was actually planning...I have some incredible drone footage and great pictures and next fellowship I'll share some of that stuff with you, I'll share some of my own perspective on it. But literally Thursday night when I sat down, finally to be able to throw my heart into it, I got an emergency call, late on Thursday night that a shepherdess disappeared. And Jeremy, a few months ago, sent me off to a thermal drone course. To learn how to be a professional thermal drone pilot navigator. Not to use the drone for pictures or videos or stuff like that, but to actually find people that are lost, criminals...it turned out that the shepherdess wasn't lost. But her whole flock of sheep was stolen. And so, we used the drone and we got out there and thank God we found the sheep and we were able to get it back and the shepherdess was ok. But I was just reflecting on that. You know, I wanted to work on this, but since coming out to the Farm, our lives have been much more...it felt like we used to have our personal lives and that's who we were. And we went to reserve duty once a year, that's when we were on the national front. But since being out there, I feel like our entire lives are on the tip of the spear. We've given everything we have financially, we give all of our energy. Just today, I spent the entire day on a VIP tour through the Jordan Valley to see the terror that is being inflicted on these farmers that are just trying to make it work by the Bedouins and their extortion and the Arabs that are stealing their stuff and committing terror.

And you know Jeremy was always better at that. Jeremy was always great and refocusing us and saying, "It's not just about the Farm. It's not just about our mountain. This is about all of Judea. This is about all of Israel. This is about the return of the Jewish people to the Land of Israel and the Shekinah, the Presence of God into the world." And really we could have finished the Farm a long time ago if it was just functional. The Land was allocated for tourism and for agriculture. And we could have just built buildings and finished it. But our goal was not just to build functional buildings. Our goal was to love this mountain so much with all of our hearts that we create a source of light and inspiration, a diamond in the crown of Judea. And people come out there and thank God, Jeremy and I could not be around, and people are moved to tears. It's not Ari and Jeremy's charisma. There is a power, a spiritual power within the mountain itself and what we've built upon it, only with God's help and guidance...believe me...transformational for people. Raise your hand if you've been out to the Farm. I'm just looking at the screen and I see a lot of people that have been there. Caleb, what is it like to come out?

Jeremy

Here's what we're going to try to do because we've never done this before. And so, Tabitha has set up an ability for us right now to actually get people to say and let's see if we can kind of get close to that goal. Because Ari and I are on a mission now. We're going to figure out one way or another how to get that goal accomplished with the help of God. And so we said, "Ok, we're going to reach out to the Fellowship and who can make a pledge to reach out to their people now." It's not something that you have to commit to. It's an aim that you have to strive for. And if you don't reach the goal, it's not like you've done anything wrong. But if you say like, "Ok, I'm going to commit to \$1,000." Then, great, we're \$1,000 closer now. So are there people here that are maybe ready to commit? I say that maybe Caleb raised his hand before. Caleb, are you with us? Can we call you onto the screen? Tabitha, do we have that ability to allow Caleb to come onto the screen?

Caleb



I'm here. I'm here. Hello, can you hear me now? Thumbs up. I'm with you all. Yes. Awesome. My heart is full. And some of you guys all know me back from my HaYovel days. I was obviously one of the main fund-raisers back in the day. And this is awesome. My heart is so full as I'm sitting here listening to Jeremy and Ari talk. I'm reminded of a Shabbat that Jeremy and his lovely family invited us to before the

farm. But Jeremy, as his normal Jeremy self, had this hair-brain idea...he was like...Hey! I want to show you guys because you guys are farmers. There's this piece of property out in the wilderness. I want you guys to go take a look at it. Lo and behold we jump in the car...it was getting closer to Shabbat and we go out to this Farm. And Jeremy had this idea of showing it to us.

But little did Jeremy know, when he got to the Farm, what was about to be downloaded as he was there walking around the Farm with us. And so then, all of a sudden, just this snowball begins to take off. And I have just been literally, I feel like I've just watched a miracle unfold. To the point where just miraculous, like...we could probably spend the entire day. If Jeremy and Ari would said, "Hey, let's just talk about miracles that surrounded the Farm." I mean literally, the gate opens and we're stepping outside of the fence on this rocky road. We get on it, it's just like this little dirt road. Also we come across this beautiful little zimmer that this guy had built out there.

And Jeremy is like, "This is it." And we're like, "Ok, what's here?" And there was nothing there. And as it's unfolded just the last few years, guys, I am so excited. The funny thing is, there's always been this competition between Jeremy and Ari as to who's my favorite of the two of them. And actually, I named my son, Ari. So I guess maybe that's...I'm sorry, guys, that's just what happened. So, anyways, but I will tell you this. I am now out in Colorado. I'm running a

resort out here. And Kendra and I...Jeremy sent me the link earlier and I just signed up for our \$2,000 part to join this cause. But I want to do more than just \$2,000. I want to be, because of my life experience in fund-raising, I want to be you guys' coach, if you want a coach. If you guys need help in fund-raising, I'm going to throw my cellphone number in the chat room here because I've done...I mean, Israel is my life-blood, was my life-blood and will forever be my life-blood. And just behind me, if you can see the picture, this is my resort. But I've always got a huge Israeli flag that's flying over my property and every guest that comes asks, "What's up with Israel?" Like guys...let me tell you about what it's like to connect to that pulse. And even when this fellowship started, Jeremy called me up and I was like, "Jeremy, I'm here in the States..." We didn't even know Covid was on the horizon. But all of a sudden, Jeremy is talking and I say, "Jeremy, we need a weekly pulse, we need something that connects us to the Land."

And all of a sudden, Jeremy like explodes his idea and look where we are today. And all of a sudden covid hits us and this is really has been, for many of us that have not been able to get to Israel, this has been our life's source. This has been what has kept us grounded into the Land, right? And so that's what I love about Jeremy and Ari. They're so current. They're connected to something that gives them the ability to be pulsing that energy. I believe that we can be those conduits of that energy in our community as well.

So that's why God's placed you here. Many of us want to be in the Land. Obviously. We want to be there. We have to ask ourselves, "Why am I here? Why am I in Colorado, this little tiny community on the western slopes of Colorado? I'm here because God has called me to be a conduit of His light from Jerusalem that's going to cover the world." That's why you're here. So getting involved financially and investing in what these guys are doing there in the Land is by far, I would say, one of the coolest things that we could be a part of. And so, I'm totally in. I have so many stories. I have pictures of Ari dressed up as a clown. I mean come on guys, we've got all kinds of things. We could totally rock this thing. But I miss you guys, really I do. I used to be like fellowshipping with you guys all the time there in Israel. But God has brought us for a season here.

But I want to close with this statement though. What has connected me so strongly to Jeremy and Ari and what has connected me to their division that God's calling them there in the Land... is because, I've worked with hundreds of Israeli organizations that have connected to the Land. And all of them are awesome. They are incredible. But Jeremy and Ari, they are the only people that I hung out, that I spent time with, that I felt more confident in my mission than theirs even, after spending time with them. Do you guys understand what I'm saying? They have such a contagious energy that inspires you and a God-given destiny for your life that inspires you towards wow! I know now why God has placed me here on earth. I can talk to Jeremy for 15 minutes on the phone and I can be so ecstatic that God has placed me as an ambassador here in Colorado to be His light. And guys that is I believe the true pulse of what it means to be a nation of priests, a nation that embraces their identity with the Jewish people, to



say, "Listen, we want you guys to recognize your calling in the nations, but at the same time, the only way you're going to be able to fulfill that mission is by connecting to the life-source from Jerusalem from the Land of Israel.

And so, I believe that I am an ambassador of what God's doing in the Land. And by being an ambassador, it means that I've got to be invested, but I've also got to be weekly pulsed in. I've got to be also connected to this thing. So guys, I love Jeremy and Ari. I love their families. I have yet to meet Dvash. I know it's going to be a day when I get to finally get over there and meet Dvash. But I remember just when the announcement came out. It was like Yes! You know, it's a beautiful thing. And so, I want to just encourage you guys to sign up for that link, and hopefully if we could even do it now it would be super fun while people are listening. If you throw that link, to sign up for your page, in regards as to how you can join the cause, we can probably throw that on the chats. Then, as you go there, it's just really simple. I did it earlier. You put your name in. I got a little question. What's an ambassador name? An ambassador name is your name. Don't get confused by that. Your name, your ambassador name, your email, your phone number, and then you put in the amount that you think you can raise.

Now the question is...how much can you raise? Well, I'm a guy that says, "Go big or go home." Right? Just throw an extravagant number in there. Why not? Because I'll tell you guys, I could tell you so many crazy stories of just what's happened in my past. When I stepped out of HaYovel and came here to the land of Colorado, I told my wife, I said, "I've worked in the non-profit world for a long time. But I believe, instead of looking for millionaires that are going to invest in the kingdom, I want to raise up a few millionaires that will invest in the kingdom. They can have a kingdom vision." And so, as that has happened, God has put on some of you guys in this call, your calling is a giver. That's what you're called to be. Now there's all different people, different spectrums, called givers. My wife and I have recognized that we're givers. What that means is, being a giver, means that you start living a very irresponsible, financial lifestyle. For basically, all of your responsible friends out there are going to say, "What in the world are you doing?" I gave away \$5,000 the other day that I didn't have. The next day, two foot of snow fell on the ground and I made over \$6,000 snowplowing, the next day. So that's extravagant reality. When you start giving towards the things that God loves, then you might just be shocked at what He will come out with. And what will happen in your lives.

So guys, I want to be more than just a giver to this cause. I want to be a coach and if you guys get discouraged, or if you have ideas of how you want to do this, I am 100% in it. I'm super blessed you guys asked me to come on here. I don't want to take up any more time, but your network is the people that God's placed in your life. That you can now reach out to and say, "Be a part of something that's changing the world. That's on the frontlines. If you want to be the tip of the spear in how God's moving in the world, invest in the Land of Israel. There's no other way. To topple powers of Washington D.C., invest and plant a vineyard on the mountains

of Israel. The way that you can topple these corruptions, this craziness, it's so discouraging at times here in America sometimes, listening to the politics. All of a sudden, you can say, "Wait a second. There's something coming alive that's shifting, that's changing the balance of powers in the world. It's these little tiny sheep that are just wandering on the mountains. Just like King David. Just like biblical characters. The Bible is being written today. I think we know who those people would be. And the stories that they would be telling. And I think that we're living that biblical prophecy as it unfolds. So guys, shalom. My number's in the chat. Write it down, text me, call me. I want to be a part. I want to be an energizer for you as you launch this cause. So, shalom!

Ari

Ok, Caleb, first of all that was incredible. I want to pledge right now. We really should make ourselves ambassadors. We've already given everything we have to this, but we'll do it again and again and again. And by the way, I just want to make something clear. There should be zero pressure here. This is not a pressure situation. This needs to come as a love offering. A free will offering. That's the only thing that will bring God's Kingdom into the world, that will bring light to the world is if it comes from that place. Not a place of fear or pressure, but desire and love. That's number one. So, you know, I was just thinking, don't be intimidated by the number \$540,000. And I was speaking to myself more than you, because to me that's a very intimidating, huge, monstrous sort of number. But the truth is, in HaShem's eyes, it's no different than a penny, it's no different than a billion dollars, it's all just in HaShem's eyes, it's all the same. So the question is, Nachon ben Aminidav, I've shared, he's one of the characters in the Tanakh that I connect to the most. And what happened is that he went so far, when the Jewish people got to the Sea and they saw the Egyptians were coming, the water wasn't parting, he was the one that went in so deep that he was about to drown, there was no turning back. He couldn't save himself and then God did the entire thing. God parted the entire thing.

That's why I think, if this could have happened where they came and just gave us the amount that we needed for the whole thing, that would have been very doable, that would have been easy. But it would have also deprived us of the ability to take those steps into the water. To give everything that we have. So, again, if it's a \$1,000, if it's \$500, if it's \$5,000, in HaShem's eyes, I don't think it matters the actual quantity doesn't really matter. What matters is what it means to you. If it's of significance to you. If it's something that really fills your heart up with the mission and joy, then that's what the number should be. Again, not pressure, but from a place of love. And this is an opportunity. Maybe at the end, God will send someone that just says...because we do have some dedication opportunities. Jeremy and I...there's the chuppah deck overlook, there's the Garden of Eden oasis, there are naming opportunities I guess. That's how professional fund-raisers do it. So, if the people should reach out to dedicate something.

But in the end of the day, really just to be a part of this mission, when you give even one dollar, whatever it is, as long as it matters to you, then you share in the merit of everything that ever

happens on this mountaintop. And the honest truth is, I hope it's ok that I say this, is that we're building this retreat center and we already see what's happening now, and it's not even built yet. It's hard for me to imagine the beauty and the magnificence that will be on this mountain. It's almost like it couldn't really happen before Messiah comes. Something that grand and that beautiful has to be in Messianic times. It's hard to even imagine such a thing. But to be a part of that, it's just such an opportunity and such an honor. And so for me, I'm going to be in it, I'm going to reach out to everybody that I know. And I think Jeremy, you're going to do the same thing. Because in the end of the day, we don't really know what God is going to do with this mountain. We don't know what God is going to do with everything we're building. We have our ideas and we're trying to move those forward. But in the end of the day, I have a feeling that it's going to be something far transcending anything that our minds can imagine right now.

Jeremy

Well, you know, so much in the fellowship we've taught about, how to make the Torah a blueprint for our life. And here we are in the middle of the book of Leviticus as this is happening, as you know, the people of Israel were called to give an offering to build the Tabernacle of God. And that's a blueprint. Wow. Tabitha. That's amazing. Thank you all so much. Tabitha, thank you for that. And so, we don't know how to build a Tabernacle right now. But it seems to be a blueprint that the Tabernacle should be built in our own lives. Each person should have a place that they've dedicated to God, a place that they've contributed to. A place that's sacred for them. And God calls His Name upon this place and sort of the vision that I had was that every ambassador that joins this campaign with their permission, I'd just love to put their names on the Gardens of the Arugot Farm. Let them know that their name, like God's Name is placed on that Land, that their name is placed on that Land, that they've helped us build this fellowship, they've helped us build this farm. That when they come to visit, their children come to visit, that's an opportunity for them to show, this is what I've contributed to in the Land. This is what I want to be a part of. This is where I want my Name to be for generations to come. And that we would do this together, this visual fellowship that's a spiritual idea, a virtual reality in the Cloud on Zoom to manifest something so real in the mountains of King David that we would build it together.

And so, the way to build it, just technically, as I've put this link here on the chat, it says <https://web.causematch.com/sign-up/landofisrael-signup>. When you click on that link, it will take you to a web page, you fill in your information, your name, your WhatsApp number and your email. And then to your email, you'll get sent a dedicated page that's just for you. That's your ambassador page. And then you would take that ambassador's page, that link and send it to your close friends and family that are around you and say, "This is what I really believe in. I'm connected to the Land of Israel Fellowship. I'm connected to the Arugot Farm. It is the kind of mothership of the settlement movement in Judea and we need to help build it now. And every dollar that we give is going to be tripled. It's an unbelievable opportunity. The timeline isn't clear. We've set this campaign for Passover. But I haven't been so strict on the timeline.

They said, just get it. Go get it. So we're working, we're working to get it. So how you do it, is you click on that link, you fill out the information, a link will be sent to you and then that link is what you send out to your friends. And I see Tabitha has people who have pledged. Yes!

All of you, HaShem should bless you. HaShem should bless you and your families.

Ari

You see a lot of people coming here and we're going to be coming back together and we're going to be talking about this together. And by the way, we want to try to make this as easy as possible. Jeremy and I are both going to make short, brief videos with a little bit of text which you could like, copy/paste, forward to your friends and family that don't know about Israel, that don't know about the Farm, that don't know what we're doing. And it just sort of hand it to you that you can just share those along with of course your own thoughts and your own feelings and your own heart on the matter. And so, we're really in this together. We've never done this before, we've never done a cause/match campaign. This is our first time. And I can already tell we've made a number of mistakes. But, that's ok.

Jeremy

But when we made those mistakes, I just saw when Tabitha put up that screen...where the pledges are, she's like entering them in slowly but surely, but we had already reached more than 10% of the total.

Ari

I don't know if you know who Josh Wander is, but he left his family on the Mount of Olives, he lives on the Mount of Olives, and they're under constant attack, left his family, went to the Ukraine, saved many lives and he's just a hero of Israel, he's just here on our campaign along with all of you. I feel like he's just...we've been getting a little abstract and mystical lately, these sparks of light that are coming together for this is already just overwhelming and inspiring. And I can't believe what we've reached already in the goals.

Jeremy

It feels as though this Farm, the dream that we've always had, was that somehow the Farm would be a window into the Messianic era. That with all the chaos and all the strife and all the hardships around the world, that there would be one window in the Land of Israel. What would it look like if Mashiach was already here? How would we live? How would we want to invite others to join us? And now, the fellowship is like the virtual manifestation of this physical reality in the mountains of Judea. And so, it's like marvelous, it's wondrous, we thank you all so much for helping join us.

Ari

We're actually going to be putting together a WhatsApp group.

Jeremy

Oh, that's the next thing, right! We've been trying to figure out how to connect this Fellowship on a deeper level. How do we connect all of us? I just saw that Esther Kluge from Germany, she just now pledged that she's going to be the ambassador for German speakers and she now just committed to \$4,000 in pledge and is aiming towards \$4,000. Thank you, Esther. But how do we connect Brandon in Colorado to Esther in Germany? Like how do we bring all of these people together? We didn't really know what the platform...who wanted to be and who didn't want to be. So what we're going to do is, everyone who becomes an ambassador, we're going to make a special WhatsApp group that is made for these ambassadors. And then as we're running the campaign, we'll be able to send you materials, short videos, maybe a PDF out to encourage other people who don't know about the Arugot Farm yet. Tell them about the story and why they should join this cause.

But then as we're doing that, hopefully that will be an opportunity to sort of build some sort of platform, that we'll finally be able to, for those who want to sort of take the next step in the Fellowship connection, and connect with other believers around the world. And discover who they are and network with like-minded people. This would be, I think, an awesome opportunity to sort of build that platform.

Ari

I don't know what the future holds for us, for Israel, for the world. I don't know what's going to happen with currencies. I know that...you know the story, I'm worried about talking about this story because I don't know if I know the whole thing. But what I can say is, the Queen of England asked Rothschild what is your total net worth? She asked him his total net worth and he gave a number. And she said, "But I know it's far more than that." And he said, "No that's the amount of money that I've given to tzedakah. That I've given to charity, because that amount, even if money loses all of its value, that amount is locked in." That amount is locked in. That's part of who you are and what you have waiting for you in the world to come. Because out of all commandments, tzedakah, charity, is the only thing that says you will receive the reward both in this world and in the next. And the truth is, I wouldn't be surprised if this is our last time we ever do a fund-raising campaign. I don't know what the future holds, maybe not, but I don't think so. I think it may be the last time. Because this money, when we finish the Center, we will now be able to serve as a Spiritual Retreat Center, a destination for people from all around the world who are seeking to connect with God. And we'll be able to maintain ourselves because the Center will be completed. Meaning the fundamental posture, I think, is changing also in Israel in general.

For so many years since the foundation of Israel, we were like this. Coming to the world with our hands out, we need help, we need help. But now things are shifting. You know, I remember I'm from Houston, Texas. You know there was a terrible flood and the Israeli government sent financial resources to help the Jews of Houston, Texas. The first time I

actually saw Israel sending support to the Jews of America. And the fundamental posture is shifting from asking for money for donations to being able to give. And that's what we're...really this will bring us to that threshold. It's not going to bring us to the finish line. It's going to bring us to the starting line. Where we're really going to start bringing light to the world. And so that to me is motivation in and of itself. Because this is not a super easy thing for Jeremy and I to do, to do this campaign. It doesn't come naturally to us. But, when we saw how HaShem was saying, "Ok, you have a million dollars. You have to raise the \$500,000." So in my mind I was like, "Ok, well now this is what we're doing now. This is what we're doing."

So we're honored to be doing this with you. We're reaching out to everybody that we know that's ever been out to the Farm. But this Fellowship is our nucleus. You know, this is like the mission control. It's right here in the Fellowship. And so, if you can't do it, of course we understand. We love you no matter what. You should reach out to us, share your thoughts, your heart, your feelings, no matter what. But if you can be a part of this, this is going to be something we'll remember for the rest of our lives.

Jeremy

I'm getting a lot of chats saying maybe WhatsApp is not the best platform. Ari and I are not so social-media oriented. And they're saying that maybe Telegram may be a better opportunity.

Ari

I think the issue of Telegram is that not as many people have it and so it would preclude a lot of people. Maybe we could have a WhatsApp group and a Telegram group. And then people that want Telegram can sign up there and people who want WhatsApp can sign up there. We're going to make that happen. So we'll have two groups and we'll just send out all of the information to both of those groups. If you're want Telegram, then we're going to send out a link for the Telegram group. And if there's WhatsApp, then we'll do that.

Jeremy

Ok, well that sounds good. So, I guess...I want to thank all of you, really from the bottom of our hearts. You know we went out to this mountain, 6 ½ years ago and there wasn't a road. There wasn't a water line, there was no electrical infrastructure. And everything that we had was our money, our lives, our children, our wives...we just threw it all into this project because we wanted to give it all we got. We wanted to love God with all of our heart, with all of our soul, and with all of our meed, with all of our everything, with all of everything that we got. And then to know that you have our backs, and that we're not doing this alone. And that we're building up Judea together. Even in these dark times where people are trying to come against us and forces are attacking us, to know that we have this amazing Fellowship that is along side us, that is building alongside us, that we're doing it together, that we have this Tabernacle in the mountains of King David, a spiritual home in the Land of Israel for our Fellowship, that we can build together, that when you come to the Land you're going to visit what we built is just so

beautiful. And so, thank you! Thank you all for those of you that joined tonight and for those of you that continue to join and we'll like continue to be in touch. We'll send out an email and follow-up and we'll create that Telegram and that WhatsApp group, for those that have Telegram, for those that have WhatsApp.

Ari

Can I just share one more thing, Jeremy? With all of your permission, I know we're a little over time. But this is still a Fellowship, right? We're still doing a Fellowship right now and we've talk about the Torah portion and this is the Torah portion of Tazria/Metzorah. And I don't think it's a coincidence. Nothing is a coincidence, particularly when it comes to the Torah portion because it talks about leprosy. And leprosy we know is the punishment that is inflicted primarily for what? For lashon hara. For speaking poorly about our fellow man. And what was the worst case of lashon hara? Of gossip, of slander in all of Jewish history? It was when the spies spoke poorly of the Land of Israel. They said it's too great. The Land will eat us like bread. We can't ever...we're like grasshoppers in our own eyes. There are giants there and they see us as grasshoppers. We can't do it. And they spoke lashon hara about the Land of Israel.

And this is our opportunity to rectify that initial sin and to speak beauty of the Land of Israel. When we reach out to people, we're ambassadors. We're not only ambassadors to raise funds for this mission, but we're ambassadors to share the truth and beauty of Israel with the world. To share the praises of Jerusalem and the praises of Judea and the magnificence of it. And that is rectifying, it's fixing that fundamental sin of gossip and slander against the Land.

And in Tehillim, in Psalm 102, it says, You shall arise and have mercy upon Zion. For it is time to favor her. The set time has come. For your servants hold her stones dear and have pity on her dust. So the nations shall fear the Name of the Lord and all the kings of the earth Your glory.

That is really what this is all about. Loving the Land of Israel. Loving the Land of Israel with a passion where we just want to bring beauty and life and inspiration and when you come out to the Farm, you will see that that is what HaShem has been doing up until this point. So at this point, we should probably take the opportunity to do what is always my highlight of the fellowship and maybe it's yours Jeremy's as well. I'll let you lead and maybe bless.

Jeremy

Well, I just, Tabitha just put this on the screen to see what was actually done.



Wow. In just one evening now, we've gotten so far. We don't know what to say, we're really making progress. So

thank you, to all of you, 33 that have already joined. Thank you for like taking the initiative and when the opportunity rose up, just to step forward in faith. Thank you to that. We are like so close! And so, bless you all. HaShem should bless you from Zion. HaShem should bless you and your family. HaShem should guide you all the way back to Jerusalem as together we build His Kingdom and restore the Land of Israel to her former glory.

Aaronic blessing (Hebrew)

Thank you all so much. So we'll be in touch and we'll keep you posted as we move forward into the unknown.

Ari

Reach out to us for anything. We're here for the long journey together. Shalom, shalom!